STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a37089(19-407)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

CHANGE: a37089 WATER RIGHT: 19-407 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID: E-1784-0000-0000 BASE WATER RIGHTS: 19-407 RIGHT EVIDENCED BY: 19-407 (A77302) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage []. NAME: Sophia J. Hall ADDR: P.O. Box 197 Newcastle UT 84756 INTEREST: 100% REMARKS: FILED: 01/26/2011|PRIORITY: 01/26/2011|ADV BEGAN: 02/17/2011|ADV ENDED: 02/24/2011|NEWSPAPER: The Spectrum ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:03/16/2011|PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/25/2011|PROOF DUE: EXTENSION: | ELEC/PROOF:[Proof] | ELEC/PROOF:12/29/2010 | CERT/WUC: 04/26/2011 | LAP, ETC: | LAPS LETTER: |RECON REQ: RUSH LETTR: RENOVATE: |TYPE: [Status: Certificated ************************************** ************************ |FLOW: 1.73 acre-feet ||FLOW: 1.73 acre-feet ||SOURCE: Underground Water Well (existing) |SOURCE: Underground Water Well .____||___ |COUNTY: Iron _____| Intermittant stock watering use on a This Amendatory Change Application is required to correct the places of use of rotational basis no longer than 90 days each year. One year the us is May this water right. This is based on 15th through July 1st. The next year the the proof of beneficial use that was filed 1.1 period of use is August 15th through 1.1 on water right 19-407. November 30th. IPOINT(S) OF DIVERSION ----> LICHANGED AS FOLLOWS: (Click Location link for WRPLAT) -----||------| |Point Underground: | | Point Underground: |(1) S 134 ft W 1063 ft from NE cor, Sec 11, T 32S, R 19W, SLBM||(1) S 162 ft E 1805 ft from N4 cor, Sec 11, T 32S, R 19W, SLBM| | Diameter: 8 ins. Depth: 150 to 650 ft. WELL ID#: 432931 || Diameter: 8 ins. Depth: 360 to ft. WELL ID#: 000000 | COMMENT: || COMMENT: Drilled in 2009, WIN 432931 |PLACE OF USE ----> ||CHANGED as follows: -||------NW≈-- --NE≈-- --SW≈-- --SE≈-- || --NW≈-- --NE≈-- --SW≈-- --SE≈-- | IN N S SIIN N S SIIN N S SIIN N S SIII IN N S SIIN N S SIIN N S SIIN N S SII |W E W E||W E W E||W E W E||W E W E||| |W E W E||W E W E||W E W E||W E W E|| |Sec 11 T 32S R 19W SLBM *::: **:X:: **::: **::: *||Sec 02 T 32S R 19W SLBM * : : : ** :X: : ** : : : ** : : : *| * : : : ** :X: : ** : : : * | ||Sec 11 T 32S R 19W SLBM |NATURE OF USE ----> IISAME AS HERETOFORE |IRR = values are in acres. 1.1 |STK = values are in ELUs meaning Cattle or Equivalent. 11 |DOM = values are in EDUs meaning Equivalent Domestic Units 1.1 (or Families). -11

Change#: a37089 cont.** (WARNING: Water Rights makes NO claims	s as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 2
SUPPLEMENTAL to Other Water Rights: No	 SUPPLEMENTAL to Other Water Rights: No
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